

***May 15, 2009  
Addendum to***

**Contractor's Bid Package**

**FOR**

**Coleman Creek Bridge Removal**

*Prepared in response to questions at the  
May 15, 2009 bidder's tour*

## INTRODUCTION

This addendum amends and is hereby incorporated into the bid package for the Coleman Creek Bridge Removal (dated May 8, 2009). This addendum makes changes to the following:

1. Replacement of the bidder form.  
**Bids should be submitted on the form included in this addendum.**
2. Supplemental information for Section III, CONTRACTOR'S RESPONSIBILITIES
3. Clarification to list of services in Section V, WORK DESCRIPTION, MATERIALS, AND EQUIPMENT
4. Clarification of Road Condition in Section V, WORK DESCRIPTION, MATERIALS, AND EQUIPMENT

Any questions regarding this addendum must be submitted in writing by Tuesday, May 19, 2009 at 2:00PM to Margaret Neuman, Mid-Columbia Fisheries Enhancement Group. Questions may be submitted by email to [fish@midcolumbiarfeg.com](mailto:fish@midcolumbiarfeg.com) or by fax at 509-267-2151. Bidders should telephone Margaret Neuman at 509-281-1322 to ensure questions have been received. All questions will be answered in writing no later than 1:00PM on Thursday, May 21, 2009. The response shall become addenda to the bid package and shall be sent by email or fax to all potential bidders that have provided the **PROJECT SPONSOR** with their contact information.

Sections in this addendum correspond to section numbers in the bid package.

### **Item 1. Replacement of the bid form**

## XI - BID FORM

**Bid forms that are incomplete may be deemed non-responsive.  
Attach additional pages as needed.**

**REFERENCES** – list projects you have successfully completed:

- 1) Job Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_
- 2) Job Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**MACHINERY** – list machinery and equipment to be used

Equipment:	Make:	Model:	Age:
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Rates for Project Elements**

Bid Item:	Amount:
Bid <b>one lump sum</b> that includes all costs associated with all of the following work: <ol style="list-style-type: none"> <li>1. Clearing and stockpile of vegetation, as necessary and within the scope of the HPA (Appendix B),</li> <li>2. Removal and stockpile of bridge decking and cross-span materials,</li> <li>3. Removal and legal disposal of concrete wingwalls, abutment, and debris,</li> <li>4. Removal and stockpile of any excess soil,</li> <li>5. Recontouring of left streambank to approximately 2:1 slope,</li> <li>6. Smoothing of right streambank to remove any ruts from bridge, and</li> <li>7. Installation of PROJECT SPONSOR-provided erosion-control seed mixture and commercial erosion-control blanket on raw banks.</li> </ol>	
Bid price <b>per cubic yard</b> for the following item: <ol style="list-style-type: none"> <li>1. Provision and placement of washed, rounded gravel in creek, as specified in HPA (Appendix B)</li> </ol>	

All prices bid herein shall remain in effect through August 15, 2009.  
**Sales tax should not be included in the bid price.**

I, \_\_\_\_\_, certify that I am available to meet the work timeline as outlined in this bidder package, and that I have the experience and equipment necessary for providing quality services as described in this bidder package.

**CONTRACTOR shall** be required to comply with the requirements as stated in the attached **CONTRACTOR'S BID PACKAGE**.

CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LICENSE NUMBER: \_\_\_\_\_

BY: \_\_\_\_\_

(Signature and Title)

DATE:

Phone No. \_\_\_\_\_ Cell Phone: \_\_\_\_\_ FAX No. \_\_\_\_\_ E-mail

\_\_\_\_\_

**Item 2:** Supplemental information for Section III, CONTRACTOR'S RESPONSIBILITIES

This project is subject to state prevailing wages, as provided at <http://www.lni.wa.gov/prevailingwage/jwages/20091/KittitasJw.pdf>.

**Item 3:** Clarification to list of services in Section V, WORK DESCRIPTION, MATERIALS, AND EQUIPMENT

The **CONTRACTOR** shall provide the following services:

1. Clearing of vegetation, as necessary and within the scope of the HPA (Appendix B). Tree limbs and bole shall be bucked into 3 – 5 foot lengths and stockpiled in a location designated by State Parks, not greater than 1 mile from the project site.
2. Removal and stockpile of bridge decking and cross-span materials. Materials shall be stockpiled at a location specified by State Parks, not greater than 1 mile from the project site.
3. Removal and legal disposal of concrete wingwalls, abutment, and debris.
4. Placement of a bed of washed, rounded, streambed gravel over all disturbed streambed areas within the work area to a depth of six (6) inches. **CONTRACTOR** shall provide well mixed gravel ranging in size from 0.25 inches to 5.0 inches.
5. Removal and stockpile of any excess soil in a location designated by State Parks, not greater than 1 mile from the project site.
6. Recontouring of left streambank to approximately 2:1 slope.
7. Smoothing of right streambank to remove any ruts from bridge.
8. Installation of **PROJECT SPONSOR**-provided erosion-control seed mixture and commercial erosion-control blanket on raw banks.

**Item 4:** Clarification of Road Condition in Section V, WORK DESCRIPTION, MATERIALS, AND EQUIPMENT

Access is via a native-surface agricultural road. The **CONTRACTOR** is responsible for maintaining the road in good driving condition. The repair of any ruts, damage to culverts or small bridges, or other road surface damage resulting from **CONTRACTOR**'s use shall be **CONTRACTOR**'S responsibility.